

**A. GENERAL INSTRUCTION**

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SACHDEVA INTERNATIONAL SCHOOL, DHUSERA, RAIPUR (C.G.)
2	AFFILIATION NO (IF APPLICABLE)	3330120
3	SCHOOL CODE (IF APPLICABLE)	15201
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE : DHUSERA, P.O.SEONI, TEHSIL : ABHAN PUR, DISTRICT : RAIPUR, CHHATTISGARH STATE PIN 493661
5	PRINCIPAL NAME & QUALIFICATION	SMT. SHRILEKHA K KUMAR, MA (Sociology) MA (Pol.Sci) B.Ed
6	SCHOOL EMAIL ID	<a href="mailto:sisraipurcg@gmail.com">sisraipurcg@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	7898906011, 7898906012 & 8889498880

**B. DOCUMENTS AND INFORMATION**

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	<a href="#">View / Download</a>
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">View / Download</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	<a href="#">View / Download</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL	<a href="#">View / Download</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View / Download</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View / Download</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL.	<a href="#">View / Download</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">View / Download</a>
9	MANDATORY PUBLIC DISCLOSURE	<a href="#">View / Download</a>

**NOTE :** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C. RESULT AND ACADEMICS

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View / Download</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">View / Download</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View / Download</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View / Download</a>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">View / Download</a>

### D. STAFF (TEACHING)

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO OF TEACHERS	
	PGT	14
	TGT	12
	PRT	13
	NTT	04
3	TEACHERS SECTIONS RATIO	1:1.5
4.	DETAILS OF SPECIAL EDUCATOR	Dr. Maya Verma , MA , M.Ed., PhD
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Dr. Namrata Maheshwari, MA (Psy) M.Ed. PhD

### E. SCHOOL INFRASTRUCTURE

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	9866.235 Sq.Mtr.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR.)	28 Class Rooms (Size 2.32X1.858 Sq Mtr)
3	NO. AND SIZE OF LABORATORIES	12 Labs (Size 2.787 X 1.858 Sq.Mtr) &

	INCLUDING COMPUTER LABS (IN SQ. MTR.)	2.32 X1.858 Sq Mtr)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	2 Rooms (16)
6	NO. OF BOYS TOILETS	2 Rooms (16)
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	<a href="#">View / Download</a>
8	SELF - CERTIFICATION PERFORMA	<a href="#">View / Download</a>